

FRANK B. TURNER AWARD

2025 Nomination Form

Send your completed nomination information to:

Frank B. Turner Selection Committee
NC State Construction Office
1307 Mail Service Center
Raleigh, NC 27699-1307
Email: shohreh.katoozian@doa.nc.gov
Michael.Shumsky@doa.nc.gov

Nomination Deadline: December 31, 2024 (No later than 5 pm EST)

Nominee:

Name:	
Organization:	
Address:	
Telephone:	
Mobile:	
Email:	

Is nominee a practicing or retired professional engineer? Yes No

Is nominee a practicing or retired architect? Yes No

Is nominee a practicing or retired landscape architect? Yes No

Nominated by:

Name:	
Organization:	
Address:	
Telephone:	
Mobile:	
Email:	

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Award qualifications are as follows:

- North Carolina registration as an architect, engineer, or landscape architect.
- Must be a North Carolina State employee (excluding Highway Department personnel). Agencies could include the University of North Carolina, Department of Insurance, Department of Labor, other State building agencies.
- A minimum of 15 years of service.
- Retirement is not a requirement.
- Nominations for the award shall be submitted to the Selection Committee no later than 5 pm EST on **December 31, 2024** in order to be considered for the 2025 award.
- Nominations shall be as detailed as possible and include (at a minimum) the following:
 - A recommendation letter stating why the nominee is deserving of the award.
 - A summary of the nominee's credentials and work history (resume, biography etc.) should be attached to the recommendation letter.
 - Other relevant supporting documentation (newspaper clippings, letters of recognition etc.)
 - Nominations can be mailed to: Frank B. Turner Selection Committee, NC State Construction Office, 1307 Mail Service Center, Raleigh, NC 27699-1307 or e-mailed to: Shohreh.Katoozian@doa.nc.gov and Michael.Shumsky@doa.nc.gov
- ***All narratives shall be typed on 8 ½ X 11 paper.***

Additional information can be found on the State Construction Office web site at this link: [Frank B. Turner Award | NC DOA](#)