

Department/Agency	Military and Veterans Affairs - Division of Veterans Affairs
Project Title	<b>Salisbury State Veterans Home - Elevator Modernization (RE-ADVERTISEMENT)</b>
Design Services	Architecture/Engineering
Scope of Work	<p>This goal of this project is for a total renovation and replacement of the elevators in the NC State Veterans Home in Salisbury. The two (2) existing elevators are very old and not reliable. When the elevators are out of service, it is very difficult to for the residents to travel within the facility, the staff to deliver meals, laundry or other services needed to care for the residents. This building was constructed in the 1950's and the elevators are original to the facility. The elevator equipment consists of a Two (2) three-stop overhead geared traction elevators manufactured and installed by Westbrook Elevator. The goal of this project is to modernize both elevators.</p> <p><b>NOTE:</b></p> <p><b>All Letters of Interest received in response to the previous advertisement for design services will still be considered and remain valid for this re-advertisement.</b></p> <p><b>No additional response to this re-advertisement is required for any design firm that submitted a Letter of Interest in response to the previous advertisement for design services.</b></p>
Contact	James A. Woodard, Facilities Manager
Telephone	(984) 204-2989/2990
Email	<a href="mailto:james.woodard@milvets.nc.gov">james.woodard@milvets.nc.gov</a> OR <a href="mailto:diane.norris@milvets.nc.gov">diane.norris@milvets.nc.gov</a>
Total Project Budget	\$843,910 Total (with only \$450,910 currently available)
Source of Funds	\$450,910 available from 2015-16 Repair & Renovation Reserve
Approved OC-25 #	2017719100016
Publish Date	September 15, 2017
Closing Date	<b>September 29, 2017 at 3:00 PM</b>
Submit THREE (3) Copies of Letter of Interest and SF-254 (Mailing Address):	James A. Woodard, Facilities Manager NCDMVA 4001 Mail Service Center Raleigh, NC 27699
Physical Location for Fed Ex/UPS Delivery (Delivery Address):	James A. Woodard, Facilities Manager NCDMVA 413 N. Salisbury Street, Seaboard Building Raleigh, NC 27603
NC Licensing Statement	<p>In order to offer architectural, engineering, or landscape architectural services in response to this solicitation, the proposing firm must be properly licensed to practice Architecture, Engineering, or Landscape Architecture in the State of North Carolina. More information on the North Carolina state boards may be found at the following websites:</p> <p>NC Board of Architecture: (<a href="http://www.ncbarch.org">http://www.ncbarch.org</a>)  NC Board of Examiners for Engineers &amp; Surveyors: (<a href="http://www.ncbels.org">http://www.ncbels.org</a>)  NC Board of Landscape Architects: (<a href="http://www.ncbola.org">http://www.ncbola.org</a>)</p>

### **STATE BUILDING COMMISSION - SELECTING CRITERIA**

In selecting designers, the selection committee should take into consideration qualification information including such factors as:

1. Specialized or appropriate expertise in the type of project.
2. Past performance on similar projects.
3. Adequate staff and proposed design or consultant team for the project.
4. Current workload and State projects awarded.
5. Proposed design approach for the project including design team and consultants.
6. Recent experience with project costs and schedules.
7. Construction administration capabilities.
8. Proximity to and familiarity with the area where the project is located.
9. Record of successfully completed projects without major legal or technical problems.
10. Other factors which may be appropriate for the project.

### **STATE BUILDING COMMISSION - SUBMITTAL CRITERIA**

Proposing firms must submit THREE (3) copies of the Letter of Interest and THREE (3) copies of your current Standard Form 254 (SF 254) with the information package. The current SF 254 template is located at <http://ncadmin.nc.gov/businesses/construction/forms-documents> which is the State Building Commission approved form.

In the interest of cost-savings to the designers, consistency of the submittals and more efficient use of time by the pre-selection committee, the submitted information package should not include any notebooks, binders, tab, clips, etc. The format should be 8-1/2" x 11" pages stapled in the upper left-hand corner. The Letter of Interest should not exceed ten (10) single-sided pages or five (5) double-sided pages plus the SF 254.

E-mail and Fax submittals will not be accepted.